

# NATIONAL LAND TRANSPORT AUTHORITY

## Road Transport Division

MSI Buildings, Royal Road, Les Cassis. Tel : 2022800 . E-mail : nta@govmu.org – Web Site : <https://nlta.govmu.org>

### Application for Amendment to Vehicles

|                           |  |                                     |       |          |       |                                                                                           |            |                       |                |  |  |
|---------------------------|--|-------------------------------------|-------|----------|-------|-------------------------------------------------------------------------------------------|------------|-----------------------|----------------|--|--|
|                           |  |                                     |       |          |       |                                                                                           | Serial No: |                       |                |  |  |
| Owner's Name              |  |                                     |       |          |       |                                                                                           |            |                       |                |  |  |
| Address                   |  |                                     |       |          |       |                                                                                           |            |                       |                |  |  |
| Licence No:               |  | A/B                                 |       |          |       |                                                                                           |            |                       |                |  |  |
| Telephone No.             |  | Office:                             |       |          |       |                                                                                           | Mobile:    |                       |                |  |  |
| Registration Mark         |  |                                     |       |          |       |                                                                                           |            |                       |                |  |  |
| Make                      |  |                                     |       |          |       |                                                                                           | Model      |                       |                |  |  |
| Chassis No                |  |                                     |       |          |       |                                                                                           |            |                       |                |  |  |
| Engine No:                |  |                                     |       |          |       |                                                                                           | CC         |                       |                |  |  |
| Type of Box (existing)    |  | Flat                                | Frigo | CloseBox | Crane | Tanker - Bowser                                                                           | Towing     | Concrete Mixer-Pump   | Any other type |  |  |
| Tick as appropriate ( ✓ ) |  |                                     |       |          |       |                                                                                           |            |                       |                |  |  |
| Convert To                |  |                                     |       |          |       |                                                                                           |            |                       |                |  |  |
| No of Axles               |  | Two                                 | Three | Four     | Five  | Six                                                                                       | Seven      |                       |                |  |  |
| <b>Part A</b>             |  |                                     |       |          |       |                                                                                           |            |                       |                |  |  |
|                           |  | <i>Dimensions before Conversion</i> |       |          |       | <i>Dimensions as per Road Traffic (Construction and Use of Vehicles) Regulations 2010</i> |            |                       |                |  |  |
| Width                     |  |                                     |       |          |       | Max:2600mm ( 1c ).                                                                        |            |                       |                |  |  |
| Rear Overhang             |  |                                     |       |          |       | 45% Length of box (2a)                                                                    |            |                       |                |  |  |
| Wheel Base                |  |                                     |       |          |       |                                                                                           |            |                       |                |  |  |
| Body edge to rear wheels  |  |                                     |       |          |       | Max 75mm from body & double rear wheel (2b)                                               |            |                       |                |  |  |
| Total Length (Rigid Body) |  |                                     |       |          |       | Max: 12000mm (1a)                                                                         |            |                       |                |  |  |
| Total Length Articulated  |  |                                     |       |          |       | Max 18000 mm (1b)                                                                         |            |                       |                |  |  |
| Height                    |  |                                     |       |          |       | 3800mm                                                                                    |            | Container 4300mm (1d) |                |  |  |
|                           |  | <i>Dimensions after conversion</i>  |       |          |       | <i>Dimensions as per Road Traffic (Construction and Use of Vehicles) Regulations 2010</i> |            |                       |                |  |  |
| Width                     |  |                                     |       |          |       | Max:2600mm (1c ).                                                                         |            |                       |                |  |  |
| Rear Overhang             |  |                                     |       |          |       | 45% Length of box (2a)                                                                    |            |                       |                |  |  |
| Wheel Base                |  |                                     |       |          |       |                                                                                           |            |                       |                |  |  |
| Body edge to rear wheels  |  |                                     |       |          |       | Max 75mm from body & rear wheel (2b)                                                      |            |                       |                |  |  |
| Total Length (Rigid Body) |  |                                     |       |          |       | Max: 12000mm ( 1a)                                                                        |            |                       |                |  |  |
| Total Length Articulated  |  |                                     |       |          |       | Max 18000 mm (1b)                                                                         |            |                       |                |  |  |
| Height                    |  |                                     |       |          |       | 3800mm                                                                                    |            | Container 4300mm (1d) |                |  |  |
| Remarks                   |  |                                     |       |          |       |                                                                                           |            |                       |                |  |  |

| <b>Part B</b>                                                                                             |  |                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <i>Combined Axle Weight (MGW) as per Road Traffic (Construction and Use of Vehicles) Regulations 2010</i> |  |                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Weight as per Registration Book</b>                                                                    |  | <div style="display: flex; justify-content: space-between;"> <div> <b>2 -Axles</b><br/> <b>3- Axles</b><br/> <b>4- Axles</b><br/> <b>5- Axles</b><br/> <b>6- Axles</b><br/> <b>7-Axles</b> </div> <div> <b>16,300Kgs</b><br/> <b>26,400kgs</b><br/> <b>32,000Kgs</b><br/> <b>38,000kgs</b><br/> <b>43,000Kgs</b><br/> <b>48,000kgs</b> </div> </div> <div style="text-align: right; margin-top: 20px;">(2e)</div> |
| Unladen Weight                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Load                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                   |
| MGW                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Weight After Conversion</b>                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Unladen Weight                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Load                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                   |
| MGW                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Date:                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Signature:                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                   |

| <b>Licencing Section</b> |                              |
|--------------------------|------------------------------|
| Application Date :       | Name receiving officer:      |
|                          | Signature receiving officer: |

**Documents to be attached:**

1. Photocopy of Registration book.
2. Photocopy of Carrier Licence ( A or B Carrier Licence).
3. Proposed dimensions and plan of modification to be carried out on the vehicle.
4. New Weigh Bridge Certificate ( Tare).
5. Engineer Certificate certifying the volume of bowser / tank, that modification has been carried out as per Regulations and with good engineering practice.